

# 2018



# Indian Hills GOLF CLUB EST. 1963

6991 Lakeshore Road, Lambton Shores, Ontario N0N 1J2 - tel.519-786-5505 fax.519-786-4168 indianhillsgolf.ca

### MEMBERSHIP rates\* for 2018

Payment due in full with application. Season: **Opening Day-Oct.16**  
Golf Association of Ontario Fees: **Included**

Membership Class <i>(*plus 13%HST)</i>	REGULAR Any time	PM Any day after 1pm	WEEKDAYS Except Holidays
<b>ADULT</b>	1095.00	<b>\$925 with Cart Special</b>	
		745.00	695.00
<b>COUPLE</b>	1595.00	<b>1150.00</b>	1050.00
<b>FAMILY*</b>	1750.00	1325.00	1200.00
<b>INTERMEDIATE</b>	650.00	18 - 29 YEARS	INCLUDES CART
<b>JUNIOR</b>	300 (Max 18 hdcp)	250.00	(17 years or less)

\*Families are parents and children 17 years or less. \*\*Twilight Memberships do not have any member privileges

**All memberships no longer include entry into the Club Championships; this is an additional fee**

### SEASONAL POWER CART RATES - (Driver must have a valid G2 License Minimum)

Cart Fee      495.00      plus (13% HST 64.35)      =      559.35

Note: The couples Membership with cart allows each half of the couple a half cart rental only, guests pay

### RANGE MEMBERSHIPS

**Members in any category can add a Range Membership for only \$75 including taxes**

**Non-Members/Public can purchase a Range Membership for \$200 including taxes**

## MEMBERSHIP Info Required - Indian Hills Golf Club 2018 season

Membership Class



Regular

PM

Weekday

Names(s)  
(please print)

\_\_\_\_\_

\_\_\_\_\_

List names & birth dates  
of applicable children

\_\_\_\_\_

Address:

\_\_\_\_\_

Telephone/Emergency Contact:

\_\_\_\_\_

\_\_\_\_\_

Membership Dues      \$ \_\_\_\_\_

+ HST 13%      \$ **0.00**

Sub-total      \$ \_\_\_\_\_

Method of Payment

- Visa
- M/C
- Debit
- Cheque

Seasonal Golf Car      \$ \_\_\_\_\_

+ HST 13%      \$ **0.00**

Transaction #      \_\_\_\_\_

Other      \$ \_\_\_\_\_

Attendant's Initial      \_\_\_\_\_

**Total Charges      \$ **0.00****

MEMBER ID #      \_\_\_\_\_

DATE:      2018

\_\_\_\_\_  
(Member's Signature)

**2018 Membership**